

| #  | NAME OF OFFICER          | DESIGNATION/DIVISION                                   | OFFICE/FAX                     | EMAIL ID  |
|--|--------------------------|--|--------------------------------|---|
| 1.   | Sh. Sandip Pradhan, IRS  | <b>Director General, SAI</b>                           | 24362720,24362722/<br>24362721 | dg-sai@gov.in,<br>dgsai2005@gmail.com   |
| 2.   | Sh. Rohit Bhardwaj       | <b>Secretary, SAI</b>                                  | 24362571/24362572              | secy-sai@gov.in   |
| <b>FINANCE DIVISION</b>                      |                          |  |                                |   |
| 1.   | Sh. Anjan Kumar Mishra   | <b>Executive Director</b>                              | 24362734                       | edfin-sai@gov.in,<br>edfinance.sai@gmail.com  |
| 2.   | Dr. P. Giri Rao          | <b>Director (Finance)</b>                              | 24368387/24368387              | dirfin-sai@gov.in,<br>dd.accounts@gmail.com   |
| 3.   | Mr. Matadin Asiwai       | <b>Dy. Director (Finance) &amp; DDO (Khelo India)</b>  | 24362774                       | dd.accounts@gmail.com   |
| 4.   | Sh. Praveen Kumar Gupta  | <b>AO /DDO</b>   | 24364247                       | ddoho.sai@gmail.com   |
| 5.   | Sh. Sanjay Kohli         | <b>AO (Finance) &amp; PAO NPS)</b>                     | 24360521                       | dd.finance@gmail.com<br>cellnps.sai@gmail.com   |
| <b>PERSONNEL &amp; COACHING DIVISION</b>     |                          |  |                                |   |
| 1.   | Sh. M. S. Varughese      | <b>Director (Pers. &amp; Coaching)</b>                 | 24362718, 4369873/<br>24362523 | pers-cg-sai@gov.in,<br>rdpersai@gmail.com,<br>ddsai-coaching@gmail.com                |
| 2.   | Sh. Dhandapani C         | <b>Dy. Director(Pers.)</b>                             | 24361195                       | dhandapani.c@gov.in   |
| <b>EQUIPMENT SUPPORT &amp; GAD</b>           |                          |  |                                |   |
| 1.   | Sh. Rajiv Sareen         | <b>Director (ES)</b>                                   | 24362652                       | es-sai@gov.in,<br>directores.sai@gmail.com,<br>directorgad.sai@gmail.com              |
| 2.   | Dr. V. K. Sharma         | <b>Dy. Director (GAD)</b>                              | 24362777                       | gad-sai@gov.in,<br>saigad1@gmail.com  |
| 3.   | Dr. Sarath Chandra Yadav | <b>Assistant Director (ES)</b>                         | 24368389                       | esdivisionsai@yahoo.com   |
| <b>COORDINATION &amp; OPERATION DIVISION</b> |                          |  |                                |   |
| 1.   | Sh. Shiv Sharma          | <b>Regional Director (Ops)</b>                         | 011-24360526                   | ops-sai@gov.in  |
| 2.   | Sh. H L Meena            | <b>Dy. Director</b>                                    | 011-24362760                   | coord-sai@gov.in  |
| <b>MEDIA &amp; IT DIVISION</b>               |                          |  |                                |   |
| 1.   | Sh. Manikant Sharma      | <b>Dy. Director (Media &amp; IT)</b>                   | 24368163,<br>24360525          | manikant.s@nic.in,<br>itdivisionhq-sai@gov.in,<br>itdivision.saihq@gmail.com          |
| 2.   | Sh. Himanshu Singh       | <b>Assistant Director (IT)</b>                         | 24360525                       | himanshu.s@gov.in   |
| 3.   | Ms. Himika Chaudhuri     | <b>Head of Communication (Media &amp; Publication)</b> | 24362747                       | media-sai@gov.in,<br>sai.mediadivision@gmail.com,<br>headofcommunicationsai@gmail.com |
| <b>INFRASTRUCTURE DIVISION</b>               |                          |  |                                |   |
| 1.   | Sh. Shiv Sharma          | <b>Regional Director (Infra)</b>                       | 24362709/<br>24362709          | infra-sai@gov.in,<br>infradivision@gmail.com  |

## भारतीय खेल प्राधिकरण

### TEAMS DIVISION

| #  | NAME OF OFFICER          | DESIGNATION/DIVISION              | OFFICE/FAX                       | EMAIL ID                                   |
|----|--------------------------|-----------------------------------|----------------------------------|--|
| 1  | Ms. Radhica Sreeman      | <b>Executive Director (TEAMS)</b> | 24362767                         | teams-sai@gov.in,<br>edteams.sai@gmail.com |
| 2  | Sh. V. P. Singh          | <b>Project Officer (TEAMS)</b>    | 24360514 (L)<br>9868931193 (M)   | veerinderpratap@gamil.com                  |
| 3  | Sh. P. K. Sahu           | <b>Project Officer (TEAMS)</b>    | 9999233422 (M)                   | prafulla63@gmail.com                       |
| 4  | Sh. K. P. Sreejit        | <b>Project Officer (TEAMS)</b>    | 24360514 (L)<br>9718341778 (M)   | k2s3s3@gmail.com                           |
| 5  | Sh. Inderjit Singh Pabla | <b>Project Officer (TEAMS)</b>    | 24364262 (L)<br>9999571010 (M)   | inder_pabla2000@yahoo.com                  |
| 6  | Sh. Dilip Kumar Singh    | <b>Project Officer (TEAMS)</b>    | 24368157 (L)<br>9999431326 (M)   | dilipkumarsinghsai@gmail.com               |
| 7  | Sh. P. Harish            | <b>Project Officer (TEAMS)</b>    | 9448830402 (M)                   | harish749300@gmail.com                     |
| 8  | Sh. Ashok Kumar          | <b>Project Officer (TEAMS)</b>    | 9415648070 (M)<br>7892778991 (M) | ahokpodt@gmail.com                         |
| 9  | Sh. Deepak Kumar         | <b>Project Officer (TEAMS)</b>    | 9066531561 (M)                   | deepak.athleticcoach@gmail.com             |
| 10 | Ms. Kushdeep Kaur        | <b>Project Officer (TEAMS)</b>    | 9810687775 (M)                   |  |
| 11 | Sh. Yamini Sharma        | <b>Project Officer (TEAMS)</b>    | 9910706009 (M)                   | yaminisaijns@gmail.com                     |
| 12 | Sh. Manish Kumar         | <b>Project Officer (TEAMS)</b>    | 9971411879 (M)                   | manishsaijns@gmail.com                     |
| 13 | Sh. Nagarajan M.         | <b>Project Officer (TEAMS)</b>    | 8300189120 (M)                   | nagutvrcri@gmail.com                       |
| 14 | Sh. Satyadev Prasad      | <b>Project Officer (TEAMS)</b>    | 8582810357 (M)                   | prasadsatyadev10@gmail.com                 |

### STADIA DIVISION

|   |                        |   |                                    |   |
|---|------------------------|---|------------------------------------|---|
| 1 | Sh. Shiv Sharma        | <b>Regional Director</b>                  | 24368235,24362793                  |   |
| 2 | Sh. Maninder Pal Singh | <b>Adminstrator(MDCNS)</b>                | 23072240,23389740<br>23075065      | mdcns-sai@gov.in  |
| 3 | Ms. Amar Jyoti         | <b>Dy. Director (IGSC)</b>                | 23392729                           | admngisc@gmail.com  |
| 4 | Mrs. Sunita Bharal     | <b>Dy. Director (Dr.SPMSPC &amp; JLN)</b> | 23094832,<br>23092767/<br>23094832 | satadiadivision-sai@gov.in,<br>jns-sai@gov.in,<br>spmspc.sai@gmail.com,<br>saiadmnjns1982@gmail.com |
| 5 | Sh. Satyajit Sankrit   | <b>Administrator (Dr.KSSR)</b>            | 26047802                           | kssr-sai@gov.in,<br>drkssr.sai@gmail.com  |

## भारतीय खेल प्राधिकरण

### VIGILANCE CELL

| #  | NAME OF OFFICER   | DESIGNATION/DIVISION      | OFFICE/FAX            | EMAIL ID                                  |
|----|-------------------|---------------------------|-----------------------|---|
| 1. | Sh. Arun Kr Yadav | <b>CVO</b>                | 24368395/<br>24369931 | cvo-sai@gov.in                            |
| 2. | Sh. Ashok Pathik  | <b>Director</b>           | 24368394              | cvo-sai@gov.in                            |
| 3. | Sh.A.K Patari     | <b>Dy. Director(Vig.)</b> | 24368394              | akpatari@yahoo.in,<br>arunk.patari@gov.in |

### Rajbasha Prabhagh(Hindi)

|    |                   |                 |          |   |
|----|-------------------|-----------------|----------|---|
| 1. | Sh. Rajeev Sareen | <b>Director</b> | 24362794 | hindi-sai@gov.in,<br>rajbasha.saiho@gmail.com |
|----|-------------------|-----------------|----------|---|

### LIBRARY

|    |                   |                  |          |   |
|----|-------------------|------------------|----------|---|
| 1. | Mrs. Poonam Gupta | <b>Librarian</b> | 24362500 | Lib_sai@gov.in ,<br>sportslib.sai@gmail.com |
|----|-------------------|------------------|----------|---|

### LEGAL DIVISION

|    |                  |                             |                       |  |
|----|------------------|-----------------------------|-----------------------|--|
| 1. | Dr. V. K. Sharma | <b>Dy. Director (Legal)</b> | 24362764/<br>24362764 | taralegalcell@yahoo.co.in,<br>sailegalho@gmail.com |
|----|------------------|-----------------------------|-----------------------|--|

### MEDICAL CENTRE & HUMAN PERFORMANCE LAB

|    |                   |                                 |          |   |
|----|-------------------|---------------------------------|----------|---|
| 1. | Dr. Meenu Dhingra | <b>(Sr. Scientific Officer)</b> | 24367771 | medical-sai@gov.in<br>hpl.smc@gmail.com |
|----|-------------------|---------------------------------|----------|---|

### KHELO INDIA

|    |                         |                                     |          |  |
|----|-------------------------|-------------------------------------|----------|--|
| 1. | Ms. Manjushree Dayanand | <b>Dy. Director (Khelo India)</b>   | 24362776 | kisd.sai2019@gmail.com<br>kiis.sai2019@gmail.com |
| 2. | Sh.Sibananda Mishra     | <b>Asst. Director (Khelo India)</b> |          | kheloindiadivision@gmail.com                     |

### TOPS / POD DIVISION

|    |                       |                              |          |   |
|----|-----------------------|------------------------------|----------|---|
| 1. | Cdr. Rajgopalan       | <b>CEO (TOPS)</b>            | 24362738 | tops.sai@gov.in<br>topshq.sai@gmail.com |
| 2. | Colonel Manoj         | <b>OSD</b>                   | 24362812 | manojarmysports@gmail.com               |
| 3. | Ms. Divya Jeychandran | <b>Asst. Director (TOPS)</b> |          | divyajeychandren@gmail.com              |
| 4. | Mr. Nitin Jaiswal     | <b>Asst. Director (TOPS)</b> | 24362761 | adteams.sai@gmail.com                   |
| 5. | Sh. Prashant Singh    | <b>Asst. Director(TOPS)</b>  | 24362719 | prashantsingh.sai@gov.in                |
| 6. | Sh. Sachin K          | <b>Asst. Director</b>        | 24362812 | sai.adkitd@gmail.com                    |

### COACH DEVELOPMENT AND TRAINING DIVISION

|    |                   |   |          |                          |
|----|-------------------|---|----------|--------------------------|
| 1. | Ms.Rachna Govil   | <b>Executive Director</b>                     | 24362781 | saitraining423@gmail.com |
| 2. | Sh. Ashwani Kumar | <b>Dy. Director (Coaching &amp; Training)</b> |          | ashwani1965@hotmail.com  |

## SAI, REGIONAL CENTRES

**भारतीय खेल प्राधिकरण**

**SAI NS NIS MOTI BAGH, PATIALA**

| # | NAME OF OFFICER        | DESIGNATION/DIVISION                        | OFFICE/FAX                    | EMAIL ID                    |
|---|------------------------|---|-------------------------------|-----------------------------|
| 1 | Col. Raj Singh Bishnoi | <b>ED (Academics)</b>                       | 0175-2215289/<br>0175-2212070 | edsainis@rediffmail.com     |
| 2 | Ms. Ritu Pathik        | <b>Dy. Director</b>                         | 0175-2306171/<br>0175-2394236 | ncoepatiala@gmail.com       |
| 3 | Sh. V. K. Bhatt        | <b>Asst. Director</b>                       | 0175-2226175/<br>0175-2226175 | rajbhasha.nis.in @gmail.com |
| 4 | Sh. Ashok Kumar        | <b>Asst. Director<br/>(HATC, Shillaroo)</b> | 01783-228300/<br>01783-228300 | hatcshilaroo@gmail.com      |

**HOCKEY STADIUM, SECTOR-42, CHANDIGARH**

| #  | NAME OF OFFICER | DESIGNATION/DIVISION                        | OFFICE/FAX   | EMAIL ID  |
|----|-----------------|---|--------------|---|
| 1. | Sh. P. K. Mattu | <b>Dy. Director<br/>(Admin &amp; Legal)</b> | 0172-2610015 | saiadmchd@gmail.co m<br>mattusports@yahoo.co.<br>in |

**LNCPE, KARIAVOTTAM, POST BOX NO.3, TRIVANDRUM**

| #  | NAME OF OFFICER      | DESIGNATION/DIVISION  | OFFICE/FAX                    | EMAIL ID                             |
|----|----------------------|-----------------------|-------------------------------|--------------------------------------|
| 1. | Dr. G. Kishore       | <b>Principal</b>      | 0471-2418769/<br>0471-2418769 | sailncpe@gmail.com<br>lncpe@vsnl.com |
| 2. | Sh. Primjithlal. P.F | <b>Asst. Director</b> | 0471-2416886                  |                                      |

**SAI, NSEC, SALT LAKE CITY, SECTOR-III, KOLKATA**

| #  | NAME OF OFFICER  | DESIGNATION/DIVISION     | OFFICE/FAX    | EMAIL ID                |
|----|------------------|--------------------------|---------------|-------------------------|
| 1. | Sh. Vineet Kumar | <b>Regional Director</b> | 033-2335-0277 | saieccal@rediffmail.com |

**SAI UDMCC, VILL. GRAM CORA, BHASHENKERI, BHADHADA ROAD, BHOPAL**

| #  | NAME OF OFFICER    | DESIGNATION/DIVISION     | OFFICE/FAX                    | EMAIL ID            |
|----|--------------------|--------------------------|-------------------------------|---------------------|
| 1. | Sh. Rajinder Singh | <b>Regional Director</b> | 0755-2696930/<br>0755-2696811 | rdsaihbho-mp@gov.in |

**SAI, SAROJINI NAGAR, KANPUR ROAD, LUCKNOW**

| #  | NAME OF OFFICER     | DESIGNATION/DIVISION     | OFFICE/FAX                    | EMAIL ID  |
|----|---------------------|--------------------------|-------------------------------|---|
| 1. | Sh. Sanjay Saraswat | <b>Excutive Director</b> | 0522-2438155/<br>0522-2438155 | rdsailucknow2011@gmail.com<br>rdsailucknow2015@rediffmail.com |

**भारतीय खेल प्राधिकरण**

**SAI NSWC, SECTOR-5, GANDHINAGAR**

| #  | NAME OF OFFICER  | DESIGNATION/DIVISION | OFFICE/FAX                    | EMAIL ID                                      |
|----|------------------|----------------------|-------------------------------|---|
| 1. | Sh. P. K. Raghav | <b>Director</b>      | 079-23223182/<br>079-23222441 | dirsainswc@gmail.com<br>dd.sai.nswc@gmail.com |

**SAI, AKURLI ROAD, KANDIVALI EAST, MUMBAI, MAHARASHTRA**

| #  | NAME OF OFFICER      | DESIGNATION/DIVISION     | OFFICE/FAX   | EMAIL ID                   |
|----|----------------------|--------------------------|--------------|----------------------------|
| 1. | Smt. Sushmita Jyotsi | <b>Regional Director</b> | 022-28876059 | susmita.r.jyotsi@gmail.com |

**SAI, NSSC, UNIVERSITY CAMPUS, KANGERI, BENGALURU**

| #  | NAME OF OFFICER       | DESIGNATION/DIVISION  | OFFICE/FAX                | EMAIL ID               |
|----|-----------------------|-----------------------|---------------------------|------------------------|
| 1. | Capt. Ajay Kumar Bahl | <b>Sr. Director</b>   | 080-23213204<br>F-3215214 | sainsscblore@gmail.com |
| 2. | Sh. C.M. Sathyaraj    | <b>Dy. Director</b>   |                           |                        |
| 3. | Sh. Sathishkumar S.   | <b>Asst. Director</b> |                           | sainsscblore@gmail.com |

**SAI, CH. D.L. NORTHERN CENTRE, JOSHI CHAUHAN, GT ROAD, BAHALGARH, SONEPAT**

| #  | NAME OF OFFICER   | DESIGNATION/DIVISION           | OFFICE/FAX                    | EMAIL ID                  |
|----|-------------------|--------------------------------|-------------------------------|---------------------------|
| 1. | Ms. Lalita Sharma | <b>Regional Director</b>       | 0130-2380316/<br>0130-2380317 | saisonepat@rediffmail.com |
| 2. | Sh. Brishbhan     | <b>STC, Bhiwani (Incharge)</b> | 01664-243914                  | stcbhiwani@ymail.com      |

**SAI NS NEC, TAKYEL, IMPHAL**

| #  | NAME OF OFFICER     | DESIGNATION/DIVISION       | OFFICE/FAX                                     | EMAIL ID  |
|----|---------------------|----------------------------|--|---|
| 1. | Sh. Francis Marwein | <b>Director (Incharge)</b> | 0385-2456104/<br>0385-2456104,<br>0385-2453676 | nercimphal.sai@gmail.co<br>m francismarwein@gmail.co<br>m |

**SAI, REGIONAL CENTRE, MOHD. SHAH ROAD, PALTON BAZAR, GUWAHATI**

| #  | NAME OF OFFICER   | DESIGNATION/DIVISION               | OFFICE/FAX                    | EMAIL ID                   |
|----|-------------------|------------------------------------|-------------------------------|----------------------------|
| 1. | Sh. S. Basumatary | <b>Regional Director(Incharge)</b> | 0361-2638541/<br>0361-2739548 | basumatarys@rediffmail.com |

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