

**SPORTS AUTHORITY OF INDIA**  
**JAWAHARLAL NEHRU STADIUM COMPLEX (EAST GATE)**  
**LODHI ROAD, NEW DELHI-110 003**

**NOTICE INVITING APPLICATION FOR APPOINTMENT OF COACHES**

Sports Authority of India (SAI), invites applications from ELIGIBLE CITIZENS OF INDIA for filling up the **100** posts (General-52, SC-16, ST-07 & OBC-25) of Coach Grade - III in the Pay Band - 2 Rs.9300-34,800/- + Grade Pay - Rs.4200/- at its various Regional Centres / Sub-Centres / Training Centres spread all over India as per details given below :-

Name of the Post	Sports Discipline	No. of Posts
<b>Coach Grade – III</b>	Archery	09 [ 07- Male + 02 - Female ]
	Athletics	02 - Male
	Boxing	20 [12 – Male + 08 – Female ]
	Cycling	02 - Male
	Fencing	05 - Male
	Hockey	06 – [ 04 – Male + 02 Female ]
	Gymnastic	01 - Female
	Judo	04 – [02 Male + 02 – Female]
	Kayaking & Canoeing	03 [ 02 - Male + 01- Female]
	Rowing	02 - Male
	Shooting	07 [05- Male + 02 – Female]
	Swimming & Diving	03 [ 02 Male + 01 – Female]
	Taekwondo	17 [ 15 – Male + 02 – Female]
	Volleyball	02 - Male
	Weightlifting	03 [ 02 – Male + 01 – Female]
	Wrestling	07 [ 05 - Male + 02 - Female]
	Wushu	07 [06 – Male & 01 – Female]
<b>Total</b>	<b>100</b>	

**NOTE :** The number of vacancies is provisional and vary as per the requirement of SAI.

**2.0 ABOUT SAI**

2.1 SAI is an autonomous organization under the Ministry of Youth Affairs & Sports (MYAS) registered under the Societies Registration Act, 1860, with the mandate of development and promotion of Sports in the country. SAI's main object today is to achieve excellence in Sports and train & prepare sportspersons to participate in International Competitions. It has International Standard Sports Infrastructure spread across the country along with trained coaches to achieve its objectives.

**3.0 MINIMUM EDUCATIONAL AND OTHER QUALIFICATIONS**

<b>Minimum Educational Qualification</b>	<p><b>Essential</b></p> <ul style="list-style-type: none"> <li>- Diploma in Coaching from NS NIS Patiala, SAI or from any other recognized Indian/ Foreign University.</li> </ul> <p style="text-align: center;"><b>OR</b></p> <ul style="list-style-type: none"> <li>- Participation in Olympics/Asian Games/World Championship with Certificate Course in Coaching.</li> </ul> <p><b>Desirable</b> - B.P.Ed.</p>
<b>Age Limit as on 01.08.2011</b>	30 years.

**4.0 DETAILS OF THE POST ETC.**

4.1 Director General, who is the Principal Executive Officer and Secretary, are both appointed by the Government of India.

4.2 The post of Coach Grade - III is the entry level in Group 'B' post in the Cadre of Coach.

- 4.3 Coach Grade - III are eligible for promotion to the next Grade in Group – A, i.e. Grade – II, Grade-I and then to Selection Grade as per the provisions of Recruitment Rules. Coach (Selection Grade) presently are borne in Pay Band - 3 with pay scale of Rs 15,600/- 39,100/- with Grade Pay of Rs 7,600/-.
- 4.4 The vacancies shall be filled- up as per the vacancy position indicated above.
- 4.5 The selected candidates are liable to be posted anywhere in India and their seniority will be maintained on all India basis.
- 4.6 SAI reserves the right to post any candidate anywhere in India. The decision of SAI in this regard shall be final and binding upon the candidates. Therefore, only the candidates willing to work anywhere in India, need apply.
- 4.7 **Allowances and other benefits** : The candidates recruited shall be entitled for Dearness Allowance, House Rent Allowance, Transport Allowance, Leave, Medical Benefits, etc., as per Central Government Rules.
- 4.8 **Sports Kit** – The Coach shall be entitled for Sports Kit as per rules

#### **5.0 RELAXATION IN AGE LIMIT**

- (a) (i) Up-to a maximum of 10 years in case of departmental candidates.  
(ii) Personnel/ Candidates who are not regular employees of SAI, but have been engaged on Contract basis would be provided age relaxation for the entire period of their engagement on Contract basis in SAI plus three years, i.e., such person(s) shall be allowed to deduct the period of such service from his/her actual age and if the resultant age does not exceed the maximum age limit prescribed for the post by more than 3 years, he/she shall be deemed to satisfy the condition regarding age limit. They will have to meet the other qualifying conditions of education etc.
- (b) Up-to a maximum of 05 years in the case of SC/ ST candidates.
- (c) Up-to a maximum of 03 years in the case of OBC candidates.
- (d) Up-to 05 years for persons who had ordinarily been domiciled in the State of Jammu and Kashmir during 01.01.80 to 31.12.89.
- (e) Up-to a maximum of 05 years in the case of ex-servicemen including Commissioned Officers and ECOs/SSCOs who have rendered at least 05 years Military Service as on 01.08.2011 and have been released **(i)** on completion of assignment (including those whose assignment is due to be completed by 01.08.2011) otherwise then by way of dismissal or discharge on account of misconduct or inefficiency, or **(ii)** on account of physical disability attributable to Military Service, or **(iii)** on invalidment.
- (g) Up-to a maximum of 05 years in the case of ECOs/SSCOs who have completed an initial period of assignment of five years Military Service as on 01.08.2011 and whose assignment has been extended beyond five years and in whose case the Ministry of Defence issues a certificate that they can apply for civil employment and that they will be released on three months notice on selection from the date of receipt of offer of appointment.
- (h) Up-to a maximum of 05 years for employees working in Government Organizations.
- (i) Up-to a maximum of 10 years in the case of SC/ST candidates serving as Govt. employees in accordance with the Govt. of India instructions. An applicant claiming age relaxation under this para should produce a certificate from his/her employer to the effect that he/she is a Govt. servant as on the date of advertisement.
- (j) Up-to a maximum of 10 years in the case of Physically Challenged candidates.
- 5.1 Candidates belonging to the Scheduled Castes and the Scheduled Tribes and the Other Backward Classes who are also covered under any other clauses of para 5.0 above, viz., those coming under the category of Ex-servicemen, persons domiciled in the State of J & K, physically challenged etc. will be eligible for grant of cumulative age-relaxation under both the categories.
- 5.2 The term ex-servicemen will apply to the persons who are defined as ex-servicemen in the Ex-servicemen (Re-employment in Civil Services and Posts) Rules, 1979, as amended from time to time.

- 5.3 The age concession will not be admissible to Ex-Servicemen and Commissioned Officers including ECOs/SSCOs who are released on own request.
- 5.4 SAME AS PROVIDED ABOVE THE AGE LIMITS PRESCRIBED CAN IN NO CASE BE RELAXED
- 5.5 The date of birth accepted by the SAI is that entered in the Matriculation or Secondary School Leaving Certificate or in a certificate recognized by an Indian University as equivalent to Matriculation or in an extract from a Register of Matriculates maintained by a University, which extract must be certified by the proper authority of the University or in the Higher Secondary or an equivalent examination certificate. These certificates are required to be submitted at the time of applying. No other document relating to age like horoscopes, affidavits, birth extracts from Municipal Corporation, service records and the like will be accepted. The expression Matriculation/Secondary Examination Certificate in this part of the instruction includes the alternative certificates mentioned above.
- 5.6 Candidates should note that only the Date of Birth as recorded in the Matriculation/Secondary Examination Certificate or an equivalent certificate as on the date of submission of applications will be accepted and no subsequent request for its change will be considered or granted.
- 5.7 The candidate should exercise due care while entering their date of birth in column 3 of the Application. If on verification at any subsequent stage, any variation is found in their date of birth from the one entered in their matriculation or equivalent Examination certificate, disciplinary action will be taken against them.
- 6.0 SELECTION PROCESS
- 6.1 The candidates who fulfill the eligibility criteria will be called for interview at place to be intimated.**
- 6.2 The selection will be made on the basis of merit list prepared by the Selection Committee based on the  
Interview and practical demonstration.
- 7.0 APPLICATION FEE (Non-refundable)**  
Candidates will have to pay along with his / her application a non-refundable application fee of **Rs.500/-** by Demand Draft only in favour of '**SECRETARY, SPORTS AUTHORITY OF INDIA**' payable at New Delhi.

### **IMPORTANT**

The Candidates must check the following on the Bank Draft before dispatching of the application form:

- Date of Issue must be correct on the Draft
- Signature of bank Authorities
- Address of the Issuing Bank with Branch code
- Draft Amount in words and figures are correct
- Draft must be in favour of 'SECRETARY, SPORTS AUTHORITY OF INDIA' payable at 'New Delhi'
- Bank Draft is valid for 06 (Six) months
- Please write Name, Father's Name, DOB and Contact phone number on the back side of Demand Draft
- Mutilated/incorrect drafts enclosed with application form are liable to be treated as rejected application.

Application once submitted will not be allowed to be withdrawn and the application fee once paid will not be refunded under any circumstances nor will it be held in reserve for future recruitment.

The SAI will not accept fee sent through IPO/Money Order/Crossed Cheque /Currency Note or the Treasury Challans etc. and such applications will be treated as having been received without fee.

## **8.0 FEE EXEMPTION**

No fee is required to be paid by woman candidates. No fee is also required to be paid by SC/ST/Ex-servicemen. The candidates from SC/ST/Ex-servicemen categories should enclose a photocopy of certificate issued by competent authority. In the absence of such proof and if no fee has been paid, the application will be rejected on the ground of "fee not paid". No correspondence or proof sent later will be entertained.

## **9.0 HOW TO APPLY**

9.1 Candidates satisfying all the conditions of eligibility shall submit their Application in the format given in the Annexure which shall be either hand-written in bold capitals or typewritten on **A-4 size** paper only. The copy of the certificate in proof of age, qualification, experience, research, caste and sports participation etc., must be enclosed with the application form. **The candidates can also download the application format from the websites of SAI, NIS & MYA&S, i.e., [www.sportsauthorityofindia.nic.in](http://www.sportsauthorityofindia.nic.in), [www.nsnis.org](http://www.nsnis.org) & [www.yas.nic.in](http://www.yas.nic.in).**

9.2 Candidates who are working in Central/ State Government/Autonomous Organizations should apply through proper channel along with a certificate of vigilance clearance from the competent authority. However, to avoid delay, an advance copy of the application form, complete in all respects, along with the requisite fee, should be submitted by the last date.

## **10.0 LAST DATE FOR RECEIPT OF APPLICATIONS**

10.1 Last date for receipt of application form complete in all respect together with demand draft towards application fees is **30.09.2011**. Application forms, complete in all respects, with enclosures, should be sent in a closed cover with a superscription on the cover "**Application for the Post of Coach Grade – III (write sports discipline)**" at the following address :

**The Director (Coaching & Personnel)  
Sports Authority of India  
Jawaharlal Nehru Stadium Complex (East Gate)  
2nd Floor, Lodhi Road,  
New Delhi - 110 003.**

10.2 All Applications must reach at the aforesaid address either by hand or by Post/ Speed Post or by Courier, on or before **30.9.2011**.

10.3 In respect of applications received only by post (by post/speed post) from the candidates residing in Assam, Meghalaya, Arunachal Pradesh, Mizoram, Manipur, Nagaland, Tripura, Sikkim, Jammu & Kashmir, Lahaul and Spiti District and Pangi Sub-Division of Chamba District of Himachal Pradesh, Andaman & Nicobar Islands or Lakshadweep or abroad, the last date for receipt of applications is **07.10.2011** till 5 P.M. only. The benefit of extended time will be available only in respect of applications received **by Post/ Speed Post** from the abovementioned areas/regions. In the case of applications received by hand or through courier service, benefit of extended time will not be available regardless of the place of residence of the applicant. Candidates who are claiming the benefit of extended time should clearly indicate in Column 11 of the Application Form, the area code of the particular area or region (e.g. Assam, Meghalaya, J&K etc.) where they are residing. In case they fail to do so, the benefit of extended time will not be allowed to them.

10.4 Candidates should clearly note that SAI will in no case be responsible for non-receipt of their application or any delay in receipt thereof on any account whatsoever. No application received after the prescribed last date will be entertained under any circumstances and all the late applications will summarily be rejected. They should therefore, ensure that their applications must reach the SAI Office on or before the prescribed last date.

10.5 Candidates can also deliver their applications personally at the address mentioned at para 10.1 against proper acknowledgement. The SAI will not be responsible for the applications delivered to any other functionary of SAI.

10.6 The candidates should note that applications will be received by hand only one at a time at the address mentioned at para 10.1, and not in bulk, till 5 PM only during the working days only.

10.7 Applications received through Couriers or Courier Services of any type shall be treated as having been received "By hand."

**11.0 GENERAL INSTRUCTIONS**

- a) Candidates should ascertain, before applying, that they satisfy all the eligibility conditions as stipulated in the advertisement. Candidates, who do not satisfy with the eligibility conditions, will be liable to be disqualified at any stage of recruitment/selection.
- b) **The envelope** containing the application **must be superscribed in bold** letters on top as "**APPLICATION FOR THE POST OF COACH GRADE-III** (*write sports discipline*)".
- c) Application Form not in the prescribed format or incomplete / unsigned or received without the Demand Draft for application fee (wherever applicable), copy of Age Certificate, qualification, experience., Caste Certificate in case of SC/ST/OBC applicants, shall not be considered and are liable to be rejected.
- d) Decision of the SAI in all matters regarding eligibility, selection and posting would be final and binding upon all candidates. No representation or correspondence will be entertained by SAI in this regard.
- e) **CANVASSING IN ANY FORM WILL BE A DISQUALIFICATION.**

**Secretary, SAI**



12. Particulars of Demand Draft (if applicable)

DD.No.	Date	Name of Bank	Branch Address	Branch Code	Amount (Rs.)

*Candidates Name, Father's name, address, telephone number, date of birth and category should be written on the reverse side of the Demand Draft*

13. Participation in Sports & position (Please mark ( ✓ ) tick

Nationals		International		Asian Games/ Asian Championship		Olympics / world Championship	
Participation	Medal winner	Participation	Medal winner	Participation	Medal winner	Participation	Medal winner

14. (a) Whether any inquiry, investigation, case, departmental or other proceeding in relation to any official case of Criminal offence or allegation of moral turpitude have been initiated / pending and or the applicant has been convicted / held guilty by any court or Authority in this behalf - **YES / NO**

15. Educational Qualification (starting from 10<sup>th</sup> level)

S. No	Qualification	Board/ Inst./ University	Marks Obtained	Total Marks	Subject

16. Experience

Designation & Scale of Pay	Name of Office	From	To	Total Experience

17. Permanent Address

Address :  
 District :  
 State :  
 Pin Code: :

Please affix one recent passport size **attested** Photograph

## **DECLARATION**

I do hereby declare that all statements made in this application are true and correct to the best of my knowledge and belief. I understand that in the event of any information being found false or incorrect or not satisfying the prescribed eligibility criteria for the post applied for, my candidature is liable to be cancelled / rejected at any stage of selection.

**(Signature of the Applicant)**

**Place:**.....

**Date:**.....